U.S. Department of Justice

Amendment to Registration Statment

OMB No. 1105-0004

Pursuant to the Foreign Agents Registration Act of 1938, as amended

Washington D.C. 20530

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

C.S. Beparament of Posters, American Science, Am	
1. Name of Registrant	2. Registration No.
Hogan & Hartson L.L.P.	2244
3. This amendment is filed to accomplish the following indicate	d purpose or purposes:
☐ To correct a deficiency in	☐ To give a 10-day notice of a change in information as required by Section 2(b) of the Act.
☐ Initial Statement	
☐ Supplemental Statement for	☐ Other purpose (specify)
▼ To give notice of change in an exhibit previously filed.	
4. If this amendment requires the filing of a document or docu	ments, please list-
Not Applicable	
	un and identity

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. If more space is needed, full size insert sheets may be used.

The Registrant's Exhibit B for the Embassy of Japan is amended to reflect that Item 1

The Registrant's Exhibit B for the Embassy of Japan is amended to reflect that Item 1 is applicable.

The Registrant's Exhibit A, Items 3 and 6 for the Government of Ontario are hereby amended to reflect the new name of the ministry represented by the registrant. The new name is as follows: Government of Ontario, Ministry of Economic Development and Tourism and Trade

The Registrant's Exhibit A, Item 6 for the Government of Ontario is hereby amended by deleting the names D. Barrow and J. Brady as the persons to whom registrant reports and replacing these with the Manager of Trade Blicky.

(re) familiar with the contents thereof and that such contents are in and belief.	their entirety true and accurate to the best of his (their) knowledge
ind benefit.	O O O O O O
(All copies of this amendment shall be signed and sworn to before a notary public or other person	Spil J. J Com
uthorized to administer oaths by the agent, if the registrant is an individual, or by a majority of hose partners, officers, directors or persons performing similar functions who are in the United States.	
(the registrant is an organization.)	
Subscribed and sworn to before me at5.55-/34	Street, N.W. Washington DC. 200
D + 111 - 11	Party de Al
thisday of	(Notary or other officer)
Carol L. Hedgpeth Notary Public, District of Columbia	(Notary of only) Officer)
My commission expires My Commission Expires Dec. 14, 198	
to the state of th	

HOGAN & HARTSON L.L.P.

COLUMBIA SQUARE 555 THIRTEENTH STREET NW WASHINGTON DC 20004-1109 (202) 637-5600

ROBERT J. ELLIOTT PARTNER DIRECT DIAL (202) 637-5628

BRUSSELS LONDON PARIS PRAGUE WARSAW BALTIMORE, MD BETHESDA, MD McLEAN, VA

December 12, 1995

Mr. Kentaro Sugimori **Embassy of Japan** 2520 Massachusetts Avenue, N.W. Washington, D.C. 20008

> Hogan & Hartson/Embassy of Japan Retainer Agreement

Dear Mr. Sugimori:

Thank you for your letter of December 8, 1995. I am returning one fully-signed copy of the Retainer Agreement, signed on this occasion by Mr. Oshima who was the Minister with responsibility for this matter as of April 1, 1995. I have retained one copy for our files.

If there is anything further you need please let me know.

Best regards.

Sincerely,

Robert J. Elliott

RJE:gbq

Enclosure

RETAINER AGREEMENT

WHEREAS, Hogan & Hartson has represented the Embassy of Japan, as its General Counsel in Washington, D.C., during prior fiscal years beginning on April 1 and terminating on March 31, and

WHEREAS, the parties have heretofore mutually agreed to a continuation of that legal relationship during the fiscal year beginning April 1, 1995, subject to annual renewal by mutual agreement of the parties;

THEREFORE, the parties agree that Hogan & Hartson will continue to provide legal services and advice to the Embassy of Japan for the period stated above for the annual retainer sum of \$36,000 (U.S.) billed quarterly in advance, plus actual disbursements billed at the conclusion of each quarter. It is understood that this retainer does not include legal services in connection with real estate matters and acquisitions or special matters requiring extraordinary legal time and attention.

The contract shall come into force as of the first day of April, 1995, and shall be in effect until March 31, 1996, on the condition that the FY 1995 budget will be approved by the Diet.

Signed in duplicate and agreed this First day of April, 1995.

HOGAN & HARTSON

555 Thirteenth Street, N.W.

Washington, D.C. 20004

Partner

EMBASSY OF JAPAN

2520 Massachusetts Avenue, N.W.

Washington, D.C. 20008

Shotaro

Oshima

Minister